# **Campus Walk Homeowners Association**

## **Board of Directors Meeting Minutes**

**Date:** Thursday, February 17, 2022

**Time:** 6:00 p.m.

**Location:** <a href="https://us06web.zoom.us/j/83186491616?pwd=SXNXTmNtZGViMERmcFdvb2RrWEZBZz09">https://us06web.zoom.us/j/83186491616?pwd=SXNXTmNtZGViMERmcFdvb2RrWEZBZz09</a>

#### **CALL TO ORDER**

• Meeting was called to order at 6:13 p.m. by President, Suzette Avetian.

#### **ROLL CALL**

Board Present: Suzette Avetian, President

Paul Tran, Treasurer

Surya Koneru, Member at Large

Board Absent: Kristine Narum, Vice President

Jennifer Lynch, Secretary

Management Representative /

Minute Taker: Debbie Tolton, Cadden Community Management

### **QUORUM (**3 Directors) –

Quorum was present to conduct meeting.

#### **APPROVAL OF MEETING MINUTES**

• **MOTION**: To approve minutes from the **January 13, 2022** Board of Directors meeting and Budget Meeting. Motion was seconded and passed unanimously.

#### **REPORTS**

Treasurer Report – Paul Tran
Financial Report for the period ending January 31, 2022:

•	Bank Balance	\$31.71
•	Operating Balance (petty cash-on-site)	\$100
•	Reserve Balance – Alliance Bank	\$222,532
•	Reserve Balance – Mutual of Omaha	\$129,955
•	CD – Mutual of Omaha (15m) Matures 9/25/22	\$133,010
•	CD – Gateway Bank (12M) Matures 6/02/22	\$131,592
•	Delinquent Assessments	\$2,782
•	Prepaid Assessments	\$22,603
•	Unpaid Bills	\$1,495

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- **MOTION:** to approve the financial reports for January 2022. Motion was seconded and passed unanimously.
  - o Reviewed GL#4305 and #4311(Gen. Maint & Plumb Exp.) 2022 YTD
  - MOTION: to transfer \$10,000 from Reserve Account into Operating Account to to evaluate later in year whether to pay back. Motion was seconded and passed unanimously.
- Manager Report accepted as presented.

Draft February Newsletter reviewed. Manager to confirm date change of asphalt repair and update newsletter. Digital locks verbiage to be changed.

Signage to both gates to be reviewed and installed.

Residents to contact both landlord and On site office of any leaks in unit.

#### **OLD BUSINESS**

- Bicycle rack relocation (pending)
- Toilet leak detection Department of water to provide tables.

#### **NEW BUSINESS**

• None presented.

#### **NEXT MEETING**

• The next meeting is scheduled for Thursday, March 10, 2022 at 6:00 p.m.

#### **ADJOURNMENT**

• **MOTION:** to adjourn meeting was made at 6:48 p.m.

#### **EXECUTIVE SESSION FOLLOWED.**

**MOTION:** To adjourn the Board of Directors meeting and go into Executive Session as permitted by law in accordance with A.R.S. 33-1248(C) Condominiums) for the following reason(s): (3) personal health or financial information of an owner/member, employee, etc.; (4) employee performance, compensation, health records, etc.; and (5) owner/member appeal or penalty.